

**NORTH HARRIS COUNTY REGIONAL  
WATER AUTHORITY**

**Pumpage and Billing Form - 2009**

**\*\*\*File Report Online!\*\*\*  
Online Pumpage Reporting System  
[www.wbims.com](http://www.wbims.com)**

Name of Well Owner: \_\_\_\_\_  
Identify well #: Well #1: \_\_\_\_\_ Well #2: \_\_\_\_\_ Well #3: \_\_\_\_\_ Well #4: \_\_\_\_\_

<i>Check the reporting period for which this report is being filed.</i>				
<i>Reporting Period</i>		<i>Quarterly Rate</i>	<i>Due Date</i>	
<input type="checkbox"/>	1 <sup>st</sup> Quarter	January 1, 2009-March 31, 2009	\$1.50	April 30, 2009
<input type="checkbox"/>	2 <sup>nd</sup> Quarter	April 1, 2009-June 30, 2009	\$1.50	July 31, 2009
<input type="checkbox"/>	3 <sup>rd</sup> Quarter	July 1, 2009-September 30, 2009	\$1.50	October 31, 2009
<input type="checkbox"/>	4 <sup>th</sup> Quarter	October 1, 2009-December 31, 2009	<b>\$1.50</b>	January 31, 2010

Gallons of Water Pumped and/or Imported for Reporting Period:

	Start Meter Reading	End Meter Reading	Total
Well #1			
Well #2			
Well #3			
<b>Surface Water</b>			

**For additional wells, attach a second reporting form and put total from all wells below.**

<b>IMPORTED</b> from outside NHCRA		Source:	
Meter Reading:			
1	Enter total gallons of water pumped and/or Imported	1	
2	Divide by 1,000	2	
3	Total fee due (multiply line 2 x 1.50 for 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Qtrs. <b>\$1.50 for 4<sup>th</sup> Qtr.</b> )	3	
4	Add late payment penalty, if applicable (5% for less than 30 days, 10% thereafter)	4	
5	Add late payment interest, if applicable (1% per month)	5	
6	Deduct 2003 Capital Contribution Credit amount, if applicable	6	
7	Deduct 2005 Capital Contribution Credit amount, if applicable	7	
8	Deduct 2008 Capital Contribution Credit amount, if applicable	8	
9	Deduct Other Credit amounts, if applicable	9	
10	Total due	10	

I declare that the above information is true and correct to the best of my knowledge and belief.

Dated: \_\_\_\_\_ By: \_\_\_\_\_

Phone: \_\_\_\_\_ Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Make check payable to: North Harris County Regional Water Authority  
Dept. 35  
P. O. Box 4346  
Houston, Texas 77210-4346**

**PLEASE FILE ONLINE AT [WWW.WBIMS.COM](http://WWW.WBIMS.COM) OR MAIL THIS FORM WITH THE  
PAYMENT OR FAX TO 281-440-4104, PHONE: 281-440-3924**